

**Transfer  
Application for  
Admission**

# Truman State University

PLEASE ANSWER ALL QUESTIONS ON  
THIS APPLICATION COMPLETELY.  
THERE IS **NO APPLICATION FEE**.  
Application for admission  
is also available at  
<http://admissions.truman.edu>

**PLEASE PRINT**

1. Full legal name \_\_\_\_\_  
Last First Middle or Former Last Name Used Preferred Name

2. Social Security number \_\_\_\_\_ 3. Birthdate \_\_\_\_\_ 4. Telephone number \_\_\_\_\_  
Month Day Year Area Code

5. Email address \_\_\_\_\_ @ \_\_\_\_\_

6. Current address (effective through month/day/year \_\_\_\_/\_\_\_\_/\_\_\_\_) \_\_\_\_\_  
Number and Street City

\_\_\_\_\_ County State ZIP

7. Permanent address \_\_\_\_\_  
Number and Street City

\_\_\_\_\_ County State ZIP

8. Gender\*  Male  Female 9. Religious preference (optional) \_\_\_\_\_

10. Please answer both of the following questions:  
 10a. Predominate race/ethnic background\*: Are you Hispanic/Latino?  Yes  No  
 10b. Please also check *one or more of the following* which apply to you:  American Indian or Alaskan Native  Asian  
 Black or African-American  Native Hawaiian or Other Pacific Islander  White/Caucasian

11. Are you a U.S. Citizen?  Yes  No Non U.S. Citizens only respond to the following:  
 Are you a permanent resident?  Yes  No Alien Registration Number \_\_\_\_\_ (attach front/back copy of card)  
 Country of Citizenship \_\_\_\_\_  
 Which U.S. immigration visa classification do you have?  F-1 Student  F-2 Dependent  J-1 Exchange Student/Visitor  
 J-2 Dependent  H-4 Dependent  Other (please specify) \_\_\_\_\_  
 If you are living in the United States, how long have you been in this country? \_\_\_\_\_

\*Ethnicity and gender are important data in determining the effectiveness of efforts related to the provision of equal opportunity. For this reason they are requested. The provision of this information is optional.

**If you are at least 22 years old, items 12-13 are optional. You may skip to #14.**

12. Father's name \_\_\_\_\_  
Last First Middle

Father's Address: Number and Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Father's telephone no. \_\_\_\_\_ Work no. \_\_\_\_\_ email \_\_\_\_\_ @ \_\_\_\_\_  
Area Code Area Code

Father a high school graduate?  Yes  No Truman/Northeast Alumnus?  Yes  No  
 College(s) attended \_\_\_\_\_  
 Degree(s) received \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employer \_\_\_\_\_

13. Mother's name \_\_\_\_\_  
Last First Middle

Mother's Address: Number and Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Mother's telephone no. \_\_\_\_\_ Work no. \_\_\_\_\_ email \_\_\_\_\_ @ \_\_\_\_\_  
Area Code Area Code

Mother a high school graduate?  Yes  No Truman/Northeast Alumna?  Yes  No  
 College(s) attended \_\_\_\_\_  
 Degree(s) received \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employer \_\_\_\_\_

14. When do you plan to enroll at Truman? 20\_\_\_\_  Fall  Spring  Summer  If summer, also enrolling for Fall?  Yes  No

15. Your possible major area(s) of study? \_\_\_\_\_  
 15a. Please mark any pre-professional interest(s):  pre-law  pre-medicine  pre-Master of Arts in Education  pre-dental  
 pre-occupational therapy  pre-medical technology  pre-pharmacy  pre-physical therapy  pre-physician's assistant  pre-veterinary  
 15b. If interested in a teaching career, please mark one of the following:  pre-elementary education  pre-secondary education  pre-special education  
 15c. If undeclared, please mark a general interest area if any:  Business  Fine Arts  Humanities  Science

16. Please list any siblings who currently attend or have attended Truman State University.

|            |                    |  |   |
|------------|--------------------|--|---|
| Name _____ | Relationship _____ | <input type="checkbox"/> Previously Enrolled | <input type="checkbox"/> Currently Enrolled |
| Name _____ | Relationship _____ | <input type="checkbox"/> Previously Enrolled | <input type="checkbox"/> Currently Enrolled |
| Name _____ | Relationship _____ | <input type="checkbox"/> Previously Enrolled | <input type="checkbox"/> Currently Enrolled |

17. Are you a member of Phi Theta Kappa?  Yes  No

18. Are you a veteran of the U.S. Armed Forces?  Yes  No

19. How did you first learn about Truman State University? \_\_\_\_\_

20a. Will you need on-campus housing?  Yes  No      20b. Do you plan to commute to campus?  Yes  No

**Academic Information:**

If you have earned fewer than 24 hours of transferable college credit following high school, please complete item #21. Score reports should be submitted directly from the testing agency or as part of an official high school transcript. Truman's ACT code -2336; CEEB code -6483.

21. I have taken the ACT or SAT – indicate month and year:  ACT (dates) \_\_\_\_\_  SAT (dates) \_\_\_\_\_  
 I plan to take or retake the ACT or SAT – indicate month and year:  ACT (dates) \_\_\_\_\_  SAT (dates) \_\_\_\_\_

22a. List the high school from which you graduated or will graduate: \_\_\_\_\_  
High School Name  
 \_\_\_\_\_  
City      County      State      ZIP      Graduation Date      Month/Year

22b. If you did not graduate from high school and have taken the GED, please indicate the date. \_\_\_\_\_  
Month      Year

Please send an official copy of your GED scores and a transcript documenting any high school course work completed to  
**Office of Admission, Truman State University, 100 E. Normal, Kirksville, MO 63501.**

23. Have you ever applied to Truman State University (formerly Northeast Missouri State University)?  Yes  No  
 If yes, did you enroll?  Yes  No      What term were you last **enrolled** at Truman/Northeast? \_\_\_\_\_ Year      \_\_\_\_\_ Term

24. How many hours of college credit have you **completed** since graduating from high school? \_\_\_\_\_

25. If you are enrolled at a college/university now, how many hours of credit are you **enrolled in currently**? \_\_\_\_\_

26. Have you completed any Advanced Placement (AP) courses & exams?  Yes  No

27. Have you completed any higher level International Baccalaureate (IB) courses & exams?  Yes  No

Official AP or IB College Grade Reports must be sent to Truman for credit evaluation. Truman's CEEB code is 6483.

28. List **all colleges and universities** attended beginning with the current or most recent school (including Northeast/Truman, if you have attended previously). Include institutions granting credit for college course work completed during high school, as well. Failure to indicate enrollment at any college or university may void your admission.

Official transcripts from each college or university must be submitted to **Office of Admission, Truman State University, 100 E. Normal Street, Kirksville, MO 63501.**

| Name of College | Location (City/State) | Dates of Attendance |    | Hours Completed | Degree(s) Earned/Anticipated |
|-----------------|-----------------------|---------------------|----|-----------------|------------------------------|
|                 |                       | From                | To |                 |                              |
|                 |                       |                     |    |                 |                              |
|                 |                       |                     |    |                 |                              |
|                 |                       |                     |    |                 |                              |
|                 |                       |                     |    |                 |                              |

29. Are you eligible to return to the last college or university you attended?  Yes  No

**Answers to 30a and 30b Required**

30a. Have you ever been found responsible for a disciplinary violation at any school you have attended, whether related to academic misconduct or behavioral misconduct, resulting in your probation, suspension, removal, dismissal or expulsion from the institution?  Yes  No

30b. Have you ever been arrested or convicted of a misdemeanor, felony or other crime?  Yes  No

If you answered yes to either or both questions, attach a separate sheet giving the approximate date of each incident and explaining the circumstances.

31. If you have completed **fewer than 24 hours** of post high school college credit, complete this form. (1 unit = 1 year of HS class)

Also, request that your high school transcript be sent to:

**Office of Admission, Truman State University, 100 E. Normal, Kirksville, MO 63501.**

| High School Core Curriculum Requirement  | Course Titles | Sem. 1 Grade | Sem. 2 Grade | Still in Progress        |
|--|---------------|--------------|--------------|--------------------------|
| <p><b>English - 4 units minimum</b><br/>Two units emphasizing composition and writing skills are required. One unit may be speech or debate.<br/>Examples include: English or language arts, literature, speech, debate, journalism (if writing intensive).</p>  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
| <p><b>Mathematics - 3 units minimum</b> (4 units strongly recommended) College preparatory algebra and beyond, at least 3 units during grades 9-12.<br/>Examples include: algebra I, geometry, algebra II, pre-calculus, trigonometry, analytical geometry, calculus, math analysis.</p>                                   |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
| <p><b>Social Studies - 3 units minimum</b><br/>Must include American history and at least one semester of government. Examples include: world history, American history, American government, state/regional history, principles of democracy, civics, psychology, sociology, economics, political science, geography.</p> |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
| <p><b>Science - 3 units minimum</b><br/>One unit must be a lab course. Examples include: biology chemistry, physics, anatomy and physiology, botany, zoology, integrated science, physical science, earth science.</p>   |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
| <p><b>Fine Arts - 1 unit minimum</b><br/>Examples include: art, music (band, orchestra, choir, music appreciation or music theory), dance, drama, theatre appreciation.</p>  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
| <p><b>Foreign Language - 2 units minimum</b><br/>Two units of single foreign language.</p>   |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
| <p><b>Additional Course Work</b><br/>Please list all additional non-core course work in this section. Must include 1 unit practical arts, 1 unit physical education, 1/2 unit health education and 1/2 unit personal finance.</p>  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |
|  |               |              |              | <input type="checkbox"/> |

### Activity Information:

32. Please attach an additional sheet(s) describing your involvement in school and/or community activities, including volunteer and paid work experience. Your submission will be considered in the admission review process as well as during consideration for Truman's competitive scholarship programs. We welcome information that highlights leadership development, demonstrates depth and/or breadth of involvement (including positions held and dates of office) and provides insight into special talents/abilities, honors and awards, or other relevant details.

### Admission Essay:

33. Your admission essay (1-3 pages in length) provides you with the opportunity to "personalize" your application. The writing sample you submit will be considered in both the admission and competitive scholarship selection processes. Be sure to include your full name on each page of your submission in response to one of the following prompts:

Option 1: Please describe why you are interested in transferring to Truman State University. Feel free to include your area(s) of academic interest including the reasons for your selection(s).

Option 2: "I soon realized that no journey carries one far unless, as it extends into the world around us, it goes an equal distance into the world within."  
-LILLIAN SMITH

There is something profoundly intriguing about the telling of a journey – whether it be travel to exotic locales; in-depth personal discovery; a meandering walk through a dense, rich forest; or the realization of lifelong dreams. Tell us about a journey – real, imagined or metaphorical. Your journey starts here.

34. Please place an "X" by those activities in which you are interested in participating:

- Athletics—specify sport \_\_\_\_\_  Cheerleading  Debate/Forensics  Drama  Intramural sports  Student government  
 Student media  Instrumental music—specify instrument \_\_\_\_\_  Vocal music  ROTC  Sororities  Fraternities  
 Mock Trial  Community Service  Undergraduate research  Dance  Study Abroad  Quiz/Academic Bowl

I hereby certify that to the best of my knowledge the information on this application is true and complete without evasion or misrepresentation. I understand that if found to be otherwise, it is sufficient cause for rejection or dismissal with forfeiture of all my fees and/or deposits. Further, I agree to accept and abide by all rules, regulations and policies established by the Board of Governors of Truman State University. I understand that transcripts from high school (if required) and all colleges attended must be on file with the University before I will be eligible for acceptance.

\_\_\_\_\_

Last Name

\_\_\_\_\_

First

\_\_\_\_\_

Middle

\_\_\_\_-\_\_\_\_-\_\_\_\_

Social Security Number

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**NOTICE OF NONDISCRIMINATION** — Truman State University recognizes the worth and dignity of all persons, and the University does not discriminate on any basis not related to the applicable educational requirements of students or the applicable job requirements of employees. The commitment to the consideration only of bona fide qualifications, and the avoidance of improper discriminatory practices, includes but is not limited to the forms of discrimination prohibited by law. Therefore, the University observes and complies fully with federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin, ancestry, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities. The President of the University is designated by the Board of Governors to coordinate the University's compliance with the applicable statutes and regulations, and he or she is authorized to delegate assignments to one or more other persons to assure compliance.

Discriminatory practices based on reasons not expressly stated in the policy, such as sexual orientation, veteran status, disability, marital status, and bankruptcy, which are not related to educational or job requirements, are prohibited by the University's non-discrimination policy even though such reasons are not specifically named in the policy. Any person having inquiries concerning the University's compliance with the regulations implementing Title VI of the Civil Rights Act of 1964, Title IX of the Educational Amendments of 1972, or Section 504 of the Rehabilitation Act of 1973, is directed to contact Ms. Sally Detweiler, at 202 McClain Hall on the University campus, telephone number 660-785-4121. Sally Detweiler has been designated by the President of the University to coordinate the institution's efforts to comply with regulations implementing Title VI, Title IX, and Section 504. Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding the institution's compliance with the regulations implementing Title VI, Title IX, or Section 504.

## Transfer Application Checklist

- Completed Transfer Application for Admission
- Official transcripts from all colleges attended
- Admission essay in response to item #33
- Official high school transcript\*
- ACT or SAT scores\*

\*Required of transfer applicants with fewer than 24 hours of transferable post high school college credit at the time of application.

Please send all documentation to

**Office of Admission, Truman State University, 100 E. Normal, Kirksville, MO 63501-4221.**